



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142/ 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business : **Merchandising**
 TIN No. : **009-938-050-00000 Non-VAT Reg.**
 Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
1423	copy	Lot No. 19 – Law Books BOOK , 2019 Amendments to the 1997 Rules of Civil Procedure (2021 Edition)/ Eleuterio Larisma Bathan/2021 or latest edition/978-621-02-1601-1/Paperbound	2	1,080.00	2,160.00
1424	copy	BOOK , A Course Module for Ethics by Oscar G. Bulaong Jr. Albert M. Lagliva Michael Ner E. Mariano Mark Joseph T. Calano Jesus Deogracias Z. Principe, c2021 or latest edition; ISBN 978-621-04-2210-	5	300.00	1,500.00
1425	copy	BOOK , A Course Module for Gender and Society: A human Ecological Approach by Atty. Eric Paul D. Peralta Teri Marie P. Laude, c2019 or latest edition: ISBN 978-621-04-0099-1	5	440.00	2,200.00
1426	copy	BOOK , A Multidisciplinary Approach to Legal Writing/Atty. Justin D.J. Sugang, Atty. Lex Michael L. Guiritan, Atty. Joanna Felisa C. Go/2021 or latest edition/978-621-04-2759-2/Paperbound	3	640.00	1,920.00
1427	copy	BOOK , A Simplified and Procedural Handbook on Income Taxation (with TRAIN LAW-R.A. No.10963)/ 3rd Ed. by Aduana. ISBN 9789719813484. c2021 or latest edition. Pb	6	650.00	3,900.00
1428	copy	BOOK , Adaptation Urbanism and Resilient Communities by 3G E-Learning, 2022 or latest edition. ISBN:9781984660107	1	9,600.00	9,600.00
1429	copy	BOOK , Administrative Law: Text and Cases/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2016 or latest edition/978-971-23-8039-6/Clothbound	2	1,890.00	3,780.00
1430	copy	BOOK , Administrative Office Management by Flores,c2016 or latest edition; ISBN 9789719654230	2	330.00	660.00
1431	copy	BOOK , Agency & Trusts, Partnerships & Joint Ventures/Dean Cesar L. Villanueva, Atty. Teresa S. Villanueva-Tiansay/2018 or latest edition/978-971-23-9372-3/Clothbound	2	1,990.00	3,980.00
1432	copy	BOOK , Agents of Abstraction/Ofak/2019 or latest edition /978-3956794575/Paperback	2	2,040.00	4,080.00
1433	copy	BOOK , Agrarian Law and Social Legislation/Atty. Paulino D. Ungos, Jr., Atty. Paulino Q. Ungos III/2021 or latest edition/978-971-23-9612-0/Clothbound	3	1,270.00	3,810.00
<i>Sub-total:</i>					37,590.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

DR. GRACEN ROSETE
 Vice President for Administration
 Authorized Official

Conforme:

EDUARDO F. OCTOBRE
 Vice President-Operations

05 DEC 2023



INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **0012-1184-81**
 Bank Name: **LAND BANK**
 Bank Address: **INTRAMUROS, MANILA**

Funds Available:

IASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : **02-101101-2023-17-1215**
 Amount : **1334,670.00**



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business : **Merchandising**
 TIN No. : **009-938-050-00000 Non-VAT Reg.**
 Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: _____ Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			37,590.00
1434	copy	BOOK, AN ESSENTIALS IN LAW ON OBLIGATIONS AND CONTRACTS (For ABM STUDENTS) by ATTY. CAGURANG, c2022 or latest edition; ISBN 978-621-406-3253	3	350.00	1,050.00
1435	copy	BOOK, An Introduction to International Human Rights Law/Atty. Joan Paula A. Deveraturda/2021 or latest edition/978-621-04-1065-5/Clothbound	3	830.00	2,490.00
1436	copy	BOOK, An introduction to moral philosophy by Wolff 2nd ed. C2021 or latest edition ISBN: 9780393428179	1	2,775.00	2,775.00
1437	copy	BOOK, An Introduction to Proof Through Real Analysis by Daniel J. Madden and Jason A. Aubrey, c2017 or latest edition. Imported/hardbound ISBN 9781119314721 with E-Books - Fundamentals of Meteorology by Judith Rosales, c2018 ISBN 9781984608659	1	5,400.00	5,400.00
1438	copy	BOOK, An Introduction to Proof Through Real Analysis by Daniel J. Madden and Jason A. Aubrey, c2017 or latest edition. Imported/hardbound. ISBN 9781119314721	1	6,717.00	6,717.00
1439	copy	BOOK, An introduction to sociolinguistics by J Holmes & N Wilson, 6th ed., 2022 or latest edition. ISBN: 9780367421120	1	7,800.00	7,800.00
1440	copy	BOOK, An Introduction to Transnational Justice., 2E /Olivera Simic /ISBN: 9780367893668/C2023 or latest edition	1	2,100.00	2,100.00
1441	copy	BOOK, An introduction to Emotional Intelligence. By. Pool, Lorraine. 2018 or latest edition. Imported. Paperbound.	1	2,997.00	2,997.00
1442	copy	BOOK, Anti-Violence Against Women and Their Children Act of 2004/ Dean David Robert C. Aquino, CSEE, Ph.D./2019 or latest edition/978-621-02-0850-4/Hardbound	2	1,620.00	3,240.00
1443	copy	BOOK, APPLIED ETHICS: AN INTRODUCTION. /ROBIN ATTFIELD / ISBN :9781509547388 /2023 or latest edition	1	1,500.00	1,500.00
		<i>Sub-total:</i>			73,659.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
 Vice President-Operations

05 DEC 2023



Very truly yours,

DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **0012-1184-81**
 Bank Name: **LAND BANK**
 Bank Address: **INTRAMUROS, MANILA**

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : **02-10101-2023-11-1255**
 Amount : **1,534,670.00**



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier: **INFOPAGE EDUCATION SERVICES INC.**

Address: **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**

Type of Business: **Merchandising**

TIN No.: **009-938-050-00000 Non-VAT Reg.**

Tel. No.: **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**

PO No.: **2023-598**

Date: **11/21/2023**

Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery:		TARLAC STATE UNIVERSITY		Delivery Term: 90 calendar days	
Date of Delivery:				Payment Term: N/30	
Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					73,659.00
1444	copy	BOOK , Art and Social Interaction: A Guide for College Internships Serving Correctional, Rehabilitation and Human Service Needs by Judith Peck with ISBN: 9781032184111, C2022 or latest edition [Paperback]	1	2,200.00	2,200.00
1445	copy	BOOK , Basic Criminal Law (The Revised Penal Code Article 1-113)/Judge Ma. Rowena V. Alejandria/2022 or latest edition/978-621-02-1850-3/Hardbound	3	1,310.00	3,930.00
1446	copy	BOOK , Basic Evidence (2022)/Ricardo J. Francisco and Atty. Raymundo T. Francisco/2022 or latest edition/978-621-02-1685-1/Hardbound	3	1,930.00	5,790.00
1447	copy	BOOK , Basics of Cybercrime Investigation and Environmental Laws and Protection by Caballero/Lodana, 2022 or latest edition. ISBN 6214182053	1	490.00	490.00
1448	copy	BOOK , Beyond Borders: Examining Special Issues in International Law (Commentary and Materials)/Atty. Anthony Raymond A. Goqingco/2020 or latest edition/978-621-04-1187-4/Clothbound	2	880.00	1,760.00
1449	copy	BOOK , Bioethics and moral decisions by Timbreza, 2nd ed., 2021 or latest edition. ISBN:9789719813743	1	390.00	390.00
1450	copy	BOOK , Breaking Barriers: Understanding Competition Law for Compliance (A Simplified and Practical Guide to the Philippine Competition Act)/Atty. Ma. Leah A. Jose/2021 or latest edition/978-621-04-2488-1/Paperbound	3	950.00	2,850.00
1451	copy	BOOK , BY GO-MONILLA ETHICS: A MODULAR APPROACH (L), C2019 or latest edition: ISBN 9789719812074	3	390.00	1,170.00
1452	copy	BOOK , Children's rights and law by Barnett, 2022 or latest edition ISBN 9781138321250	1	2,160.00	2,160.00
1453	copy	BOOK , Civil Law: Agency and Partnership: Notes and Principles/Dr. (Atty.) Jose C. Montemayor/2021 or latest edition/978-621-02-1313-3/Hardbound	2	1,020.00	2,040.00
<i>Sub-total:</i>					96,439.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023



Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC**

Bank Account Number: **0012-1184-81**

Bank Name: **LAND BANK**

Bank Address: **INTRAMUROS, MANILA**

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: **02-10101-2023-11-1255**
Amount: **1,334,670.00**

No.: TSU-PRO-SF-09

Revision No. 03

Effectivity Date: August 24, 2020

Page 3 of 37



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
 Address: Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
 Type of Business: Merchandising
 TIN No.: 009-938-050-00000 Non-VAT Reg.
 Tel. No.: 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: _____ Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					96,439.00
1454	copy	BOOK , Civil Law: Notes and Principles Succession/Dr. (Atty.) Jose C. Montemayor/2021 or latest edition/978-621-02-1243-3/Hardbound	2	1,020.00	2,040.00
1455	copy	BOOK , Civil Procedure Vol. II (The Bar Lectures Series)/Dean Willard B. Riano/2022 or latest edition/978-971-23-8253-6/Clothbound	3	1,720.00	5,160.00
1456	copy	BOOK , Civil Procedure: A Guide for the Bench and the Bar (Book III)/Dean Ferdinand A. Tan/2022 or latest edition/978-971-23-6512-6/Clothbound	3	2,570.00	7,710.00
1457	copy	BOOK , Commentaries and Jurisprudence on the laws on Sales and Lease/Atty Ed Vincent A. Albano III, Judge Ed Vincent S. Albano (+) & MylaKhristabelle Albano-Pua/2021 or latest edition/978-621-02-1585-4/Hardbound	2	1,420.00	2,840.00
1458	copy	BOOK , Commentaries and Jurisprudence on the Revised Corporation Code of the Philippines/Atty. Timoteo B. Aquino, Atty. Maria Margaret Bernadette A. Aquino/2020 or latest edition/978-621-04-0461-6/Clothbound	2	2,950.00	5,900.00
1459	copy	BOOK , Comments & Cases Obligation and Contracts/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2019 or latest edition/978-971-	2	2,330.00	4,660.00
1460	copy	BOOK , Comments and Cases on Credit Transactions/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2021 or latest edition/978-971-	3	2,440.00	7,320.00
1461	copy	BOOK , Comments and Cases on Partnership, Agency and Trusts/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2019 or latest edition/978-971-23-9379-2/Clothbound	2	1,940.00	3,880.00
1462	copy	BOOK , Comments and Cases on Sales and Lease /Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2021 or latest edition/978-971-	3	2,320.00	6,960.00
1463	copy	BOOK , Comments and Cases on Torts and Damages/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2019 or latest edition/978-971-	2	2,660.00	5,320.00
<i>Sub-total:</i>					148,229.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC
 Bank Account Number: 0012-1184-81
 Bank Name: LAND BANK
 Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official



ALOBS No.: 02-10101-2023-11-1255
 Amount: 1,334,670.00



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**

Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City

Type of Business : Merchandising

TIN No. : 009-938-050-00000 Non-VAT Reg.

Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171

PO No.: 2023-598

Date: 11/21/2023

Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery:

TARLAC STATE UNIVERSITY

Delivery Term:

90 calendar days

Date of Delivery:

Payment Term:

N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			148,229.00
1464	copy	BOOK , Commercial Law Bar Companion/Atty. Renato S. Rondez/2021 or latest edition/978-621-04-2312-9/Clothbound	3	1,500.00	4,500.00
1465	copy	BOOK , Commercial Law of the Philippines Vol. 1 (Codal) 2021 or latest edition/CBSI Editorial Staff/2021 or latest edition/978-621-02-1535-9/Hardbound	2	910.00	1,820.00
1466	copy	BOOK , Commercial Law of the Philippines Vol. 2 (Codal) 2022/CBSI Editorial Staff/2022 or latest edition/978-621-02-1828-2/Hardbound	2	910.00	1,820.00
1467	copy	BOOK , Commercial Laws 1: Credit Transactions/Alvin Claridades/2022 or latest edition/978-621-02-1618-9/Hardbound	3	1,200.00	3,600.00
1468	copy	BOOK , Commercial Laws of the Philippines (Lawyer's Edition) 2022/CBSI Editorial Staff/2022 or latest edition/978-621-02-1649-3/Hardbound	2	1,940.00	3,880.00
1469	copy	BOOK , Common Places Integrated Reading and Writing ISBN 978-1-260-09243-1 by Hoeffner, 2nd ed. C2019 or latest edition Imported. Paperbound	1	3,800.00	3,800.00
1470	copy	BOOK , Compendium Laws and Jurisprudence on The Filipino Seafarer (2023)/CBSI Editorial Staff/2023 or latest edition/978-621-02-1848-0/Hardbound	2	2,160.00	4,320.00
1471	copy	BOOK , Compendium of Annotated Civil Law Cases/Atty. Jose R. Ortiz Jr./2020 or latest edition/978-621-04-0440-1/Clothbound	2	850.00	1,700.00
1472	copy	BOOK , Compendium of Special Penal Laws Vol. II/Pros. Freddie M. Nojara, LLM/2020 or latest edition/978-621-02-1060-6/Hardbound	2	1,730.00	3,460.00
1473	copy	BOOK , Compendium of Special Penal Laws Vol. III/Pros. Freddie M. Nojara, LLM/2020 or latest edition/978-621-02-1061-3/Hardbound	2	1,730.00	3,460.00
1474	copy	BOOK , Conceptual Approach to Special Proceedings (2021)/Atty. Wilson A. Legaspi/2021 or latest edition/978-621-02-1477-2/Hardbound	2	1,040.00	2,080.00
		<i>Sub-total:</i>			182,669.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

DR. GRACE N. ROSETE

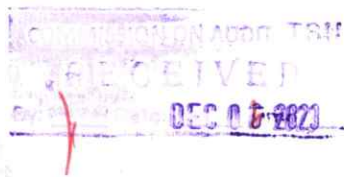
Vice President for Administration

Authorized Official

Conforme:

05 DEC 2023

EDUARDO F. OCTOBRE
Vice President-Operations



INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.

Bank Account Number: 0012-1184-81

Bank Name: LARD BANK

Bank Address: INTRAMUROS, MAKILA

Funds Available:

JASPER A. YAUDER, CPA

Budget Officer

ALOBS No. : 02-10101-2023-11-1253

Amount : 1,834,670.00

No.: TSU-PRO-SF-09

Revision No. 03

Effectivity Date: August 24, 2020

Page 5 of 37



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : Unit 110 Richmack Bldg. #72, Mindanao Ave., Project 6, Quezon City
 Type of Business : Merchandising
 TIN No. : 009-938-050-00000 Non-VAT Reg.
 Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					182,669.00
1475	copy	BOOK , Conflict of Laws/Atty. Galahad R.A. PE Benito/2020 or latest edition/978-621-04-3149-0/Paperbound	2	880.00	1,760.00
1476	copy	BOOK , Constitutional Law 1/Dean Cecilio D. Duka/2021 or latest edition/978-621-04-2745-5/Clothbound	3	990.00	2,970.00
1477	copy	BOOK , Constitutional Law 2/Dean Cecilio D. Duka/2019 or latest edition/978-971-23-9947-3/Clothbound	2	1,230.00	2,460.00
1478	copy	BOOK , Constitutional Law I (2022)/Alvin Claridades/2022 or latest edition/978-621-02-1869-5/Hardbound	3	1,570.00	4,710.00
1479	copy	BOOK , Creating an Effective Public Sector\led by Bourne, Mike , ISBN 9780367569174. c2022 Pb	3	1,920.00	5,760.00
1480	copy	BOOK , Criminal Law and Procedure. 8th ed. / Daniel E. Hall /ISBN:9780357619339 /C2023 or latest edition	1	9,990.00	9,990.00
1481	copy	BOOK , Criminal law book II (The revised penal code) by Andrix D. Domingo, 2022 or latest edition. ISBN 978-621-8205-04-8	1	590.00	590.00
1482	copy	BOOK , Criminal Law Volume 1 <i>Concept and Principles</i> /Dean David Robert C. Aquino, CSEE, Ph.D., et al /2018 or latest edition/978-621-02-0496-4/Hardbound	2	1,220.00	2,440.00
1483	copy	BOOK , Criminal Law: Concepts and Jurisprudence Book 1/ Pros. Freddie M. Nojara, LLM/2021 or latest edition/978-621-02-0763-7/Hardbound	2	1,800.00	3,600.00
1484	copy	BOOK , Criminal Law: Concepts and Jurisprudence, Revised Penal Code Book 2 Volume 2/Pros. Freddie M. Nojara, LLM/2022 or latest edition/978-621-02-1795-7/Hardbound	3	2,200.00	6,600.00
1485	copy	BOOK , Criminal Procedure (The Bar Lectures Series)/Dean Willard B. Riano/2021 or latest edition/978-971-23-6158-6/Clothbound	3	1,660.00	4,980.00
1486	copy	BOOK , Criminal procedure and court testimony by Renato M. Abastilaas Jr. & Eric Paul D. Peralta, 2021 or latest edition. ISBN 978-621-04-3656-3	1	440.00	440.00
<i>Sub-total:</i>					228,969.00

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Conforme:

EDUARDO F. OCTOBRE
 Vice President-Operations

05 DEC 2023

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
 Bank Account Number: 0012-1124-01
 Bank Name: LAND BANK
 Bank Address: INTRAMUROS, MANILA

Very truly yours,

DR. GRACEN ROSETE
 Vice President for Administration
 Authorized Official

COMMISSION ON ADMINISTRATION
RECEIVED
 By: _____ Date: DEC-06-2023

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No.: 02-01101-2023-11-1255
 Amount: 1,374,470.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business : Merchandising
TIN No. : 009-938-050-00000 Non-VAT Reg.
Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					228,969.00
1487	copy	BOOK , Criminal Procedure: A Comprehensive Approach for the Bench and the Bar/Dean Ferdinand A. Tan/2021 or latest edition/978-621-04-2946-6/Clothbound	3	2,570.00	7,710.00
1488	copy	BOOK , Criminal Procedure: Rules and Jurisprudence (2021)/ Victor T. Tulalian/2021 or latest edition/978-621-02-1544-1/Hardbound	2	1,060.00	2,120.00
1489	copy	BOOK , Critical Areas for the Bar: Civil Law/Dr. (Atty.) Jose C. Montemayor/2021 or latest edition/978-621-02-1513-	2	1,530.00	3,060.00
1490	copy	BOOK , Critical theory and international relations by Alvin Murray, 2022 or latest edition. ISBN 9781666888690	1	11,100.00	11,100.00
1491	copy	BOOK , Cultures, nationalism and populism: new challenges to multilateralism by Thomas Mever. 2020 or latest edition. ISBN:	1	2,230.00	2,230.00
1492	copy	BOOK , Cyber Law: A Sourcebook (Volume 1)/Atty. James Imbong and Atty. Jo Aurea Imbong/2021 or latest edition/978-621-02-1645-5/Hardbound	2	2,130.00	4,260.00
1493	copy	BOOK , Cyber Law: A Sourcebook (Volume 2)/Atty. James Imbong and Atty. Jo Aurea Imbong/2023 or latest edition/978-621-02-1646-2/Hardbound	2	2,420.00	4,840.00
1494	copy	BOOK , Disarmament law: reviving the field, nu T. Dunworth & A. Hood. Ed. 2021 or latest edition. ISBN 9780367610050	1	2,350.00	2,350.00
1495	copy	BOOK , Dispute Resolution & Crises / Incident Management by Garcia, 2021 or latest edition. ISBN 6214182077	1	450.00	450.00
1496	copy	BOOK , Dispute Resolution & Crisis Management by Tancango, 2022 or latest edition. ISBN 6214182466	1	490.00	490.00
1497	copy	BOOK , Disquisition and Jurisprudence on Remedial Law Volume 2 (2021 Edition)/ Mario R.L. Luna/2021 or latest edition/978-621-02-1556-4/Hardbound	2	1,860.00	3,720.00
1498	copy	BOOK , Election Code Annotated (Paperbound)/Dr. Miriam P. Defensor-Santiago/2015 or latest edition/978-971-23-7885-0/Paperbound	2	1,610.00	3,220.00
<i>Sub-total:</i>					274,519.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023



Very truly yours,

DR. GRACEN ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAKID BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: 02-10101-2023-11-1055
Amount: 1,374,670.00

No.: TSU-PRO-SF-09

Revision No. 03

Effectivity Date: August 24, 2020

Page 7 of 37



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
 Type of Business : Merchandising
 TIN No. : 009-938-050-00000 Non-VAT Reg.
 Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: _____ Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					
1499	copy	BOOK , Encyclopedia of Crime, Law Enforcement, Courts, and Corrections /ISBN: 9781774693780 / 2023 or latest edition	1	6,990.00	6,990.00
1500	copy	BOOK , Environmental Ethics and Law by Fernando, 2012 or latest edition. ISBN 05-OT-00057	1	1,390.00	1,390.00
1501	copy	BOOK , Essentials in Criminal Law Book One and Book Two/Former Chief Justice Diosdado M. Peralta/2021 or latest edition/978-621-04-1270-3/Clothbound	3	1,050.00	3,150.00
1502	copy	BOOK , Essentials in Law on Obligations and Contracts (For ABM Students) by Atty Cagurang, 2022 or latest edition	2	350.00	700.00
1503	copy	BOOK , Essentials law and ethics in Nursing: Patients, Rights and Decision-Making by, Paul Buka 2021 or latest edition. ISBN 9780367262440	1	6,600.00	6,600.00
1504	copy	BOOK , Essentials of Credit Transactions and Insolvency Law/Atty. Timoteo B. Aquino/2021 or latest edition/978-621-04-0919-2/Clothbound	3	2,610.00	7,830.00
1505	copy	BOOK , Essentials of Transportation and Public Utilities Law/Atty. Timoteo B. Aquino, Justice Ramon Paul L. Hernando/2020 or latest edition/978-621-04-0392-3/Clothbound	2	2,050.00	4,100.00
1506	copy	BOOK , Ethics, integrity, and governance by Upadhyay, c2018 or latest edition: ISBN 9789386446626	1	1,620.00	1,620.00
1507	copy	BOOK , Ethics/ by Rodriguez / 1st ed./2018 or latest edition/ ISBN 9789719809340	2	290.00	580.00
1508	copy	BOOK , Ethics: A Modular Approach/by Go-Monilla/ 1st ed./ 2019 or latest edition/ ISBN 9789719812074	2	390.00	780.00
1509	copy	BOOK , Everyone's Law Dictionary/Atty. Ma. Christina Castillo/2022 or latest edition/978-621-02-1719-3/Softbound	1	1,530.00	1,530.00
1510	copy	BOOK , Evidence (The Bar Lectures Series)/Dean Willard B. Riano/2022 or latest edition/9786210401974/Clothbound	3	2,000.00	6,000.00
1511	copy	BOOK , Evidence by Lady Ivy Vanity D. Velasco & Renato M. Abastillas, 2021 or latest edition. ISBN 978-621--04-2216-0	1	440.00	440.00
<i>Sub-total:</i>					316,229.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023

COMMISSION ON AUDIT-TSU
RECEIVED
 By: _____ Date: DEC 08 2023

DR. GRACE M. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
 Bank Account Number: 002-1184-81
 Bank Name: LAND BANK
 Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No.: 02-10101-2023-11-1255
 Amount: 1,374,670.00



PURCHASE ORDER

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
Address: **Unit 110 Richmack Bldg. #72, Mindanao Ave., Project 6, Quezon City**
Type of Business: **Merchandising**
TIN No.: **009-938-050-00000 Non-VAT Reg.**
Tel. No.: **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
PO No.: **2023-598**
Date: **11/21/2023**
Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
Date of Delivery: _____ Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					316,229.00
1512	copy	BOOK, Evidence/Atty. Jorge M. Garcia/2021 or latest edition/978-621-04-2479-9/Paperbound	3	580.00	1,740.00
1513	copy	BOOK, Evidence: A Compendium for the Bench and the Bar/Dean Ferdinand A. Tan/2021 or latest edition/978-621-04-1775-3/Clothbound	3	1,830.00	5,490.00
1514	copy	BOOK, Evidence-based learning and Teaching ISBN 978-0-8153-5570-0 by Melissa Barnes, C2018 or latest edition Imported. Paperbound	1	1,500.00	1,500.00
1515	copy	BOOK, Evolution And Mutations In The Philippine Rules Of Civil Procedure And Evidence/Dean Emeritus Cesar T. Tirol, Dean Jose Mari Benjamin Francisco U. Tirol/2022 or latest edition/978-621-04-3657-0/Paperbound	3	520.00	1,560.00
1516	copy	BOOK, Family Code of the Philippines/Atty Ed Vincent A. Albano III, Judge Ed Vincent S. Albano (+) & MylaKhristabelle Albano-Pua/2022 or latest edition/978-621-02-1724-7/Hardbound	2	1,830.00	3,660.00
1517	copy	BOOK, Family Law Vol. I (Marriage)/Atty. Katrina Legarda, Dean Ma. Soledad Deriquito-Mawis, Atty. Flordeliza C. Vargas/2020 or latest edition/978-971-23-8596-4/Clothbound	2	910.00	1,820.00
1518	copy	BOOK, Family Law Vol. II (Conjugal Property of Gains and Absolute Community of Property)/Atty. Katrina Legarda Dean Ma. Soledad Deriquito-Mawis, Atty. Flordeliza C. Vargas/2021 or latest edition/978-621-04-1271-0/Clothbound	3	830.00	2,490.00
1519	copy	BOOK, Family Law Vol. III (Children)/Atty. Katrina Legarda, Dean Ma. Soledad Deriquito-Mawis, Atty. Flordeliza C. Vargas/2021 or latest edition/978-621-04-1188-1/Clothbound	3	910.00	2,730.00
1520	copy	BOOK, Forms of murder codified in criminal law by Choudnary, 2022 or latest edition. ISBN 9789352697564	1	7,990.00	7,990.00
1521	copy	BOOK, Frequently Asked Questions in Election Law/Atty. Ferdinand G.S. Gujilde/2018 or latest edition/978-971-23-9874-2/Paperbound	2	1,120.00	2,240.00
1522	copy	BOOK, Fundamentals of Philosophy/Grimes/2020 or latest edition/Paperback	1	9,900.00	9,900.00
1523	copy	BOOK, Fundamentals of Banking Law/Atty. Timoteo B. Aquino, Atty. Maria Margaret Bernadette A. Aquino/2019 or latest edition/978-971-23-9949-7/Clothbound	2	1,600.00	3,200.00
<i>Sub-total:</i>					360,549.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme: **EDUARDO F. OCTOBRE**
Vice President-Operations

05 DEC 2023

COMMISSION ON AUDIT
RECEIVED
By: _____ Date: **DEC 05 2023**

Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
Bank Account Number: **0012-1184-81**
Bank Name: **LAMP BANK**
Bank Address: **INTRAMUROS, MARIÑA**

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: **02-16n01-2023-11-1253**
Amount: **1,374,670.00**

No.: TSU-PRO-SF-09

Revision No. 03

Effectivity Date: August 24, 2020

Page 9 of 37

1531	copy	BOOK, Incarceration without conviction by Rabinowitz, 2021 or latest edition. ISBN 9781032006192	1	2,100.00	2,100.00
1532	copy	BOOK, Innovation in Financial Services: Balancing Public and Private Interests Edited by Lech G?siorkiewicz and Jan Monkiewicz with ISBN: 9780367508920, c2021 or latest edition [Paperback]	1	2,500.00	2,500.00
1533	copy	BOOK, Instrumentally Yours, A Handbook in Negotiable Instruments Law/Atty. Ionas Florentino D.L. Cabechan/2021 or latest	3	700.00	2,100.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
Address: Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business: Merchandising
TIN No.: 009-938-050-00000 Non-VAT Reg.
Tel. No.: 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: _____ Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			360,549.00
1524	copy	BOOK , Fundamentals Of Ethics /by Cariño/ 1st ed. /c2018 or latest edition/ISBN 9789719810179	2	290.00	580.00
1525	copy	BOOK , Fundamentals of Ethics/Olsen/2020 or latest edition/Paperback	1	10,100.00	10,100.00
1526	copy	BOOK , Guidebook on Legal Research & Thesis Writing/Alvin Claridades/2019 or latest edition/978-621-02-0893-1/Paperbound	2	750.00	1,500.00
1527	copy	BOOK , Guidelines and Procedures in Land Titles and Deeds /CBSI Editorial Staff/2022 or latest edition/978-621-02-1877-0/Hardbound	2	1,800.00	3,600.00
1528	copy	BOOK , Handbook in Practice Court (In Trial Courts) Featuring the 2019 Law Student Practice Rule/Judge Theresa S. Dizon/2021 or latest edition/978-621-04-1661-9/Paperbound	3	1,000.00	3,000.00
1529	copy	BOOK , How to Do Public Policy by Hassel, Anke, ISBN 9780198747192, c2022 or latest edition Pb	3	9,990.00	29,970.00
1530	copy	BOOK , Important Provisions in Civil Law Vol. III (2021)/ Richard C.Mogello and Hilarion C. Mogello/2021 or latest edition/978-621-02-1310-2/Hardbound	2	1,310.00	2,620.00
1531	copy	BOOK , Incarceration without conviction by Rabinowitz, 2021 or latest edition. ISBN 9781032006192	1	2,100.00	2,100.00
1532	copy	BOOK , Innovation in Financial Services: Balancing Public and Private Interests Edited by Lech G?siorkiewicz and Jan Monkiewicz with ISBN: 9780367508920, c2021 or latest edition [Paperback]	1	2,500.00	2,500.00
1533	copy	BOOK , Instrumentally Yours, A Handbook in Negotiable Instruments Law/Atty. Jonas Florentino D.L. Cabochan/2021 or latest edition/978-621-04-3149-0/Paperbound	3	700.00	2,100.00
1534	copy	BOOK , Introduction to comparative politics by Singh, 2020 or latest edition. ISBN:9789352696574	1	3,300.00	3,300.00
1535	copy	BOOK , Introduction to Cybercrime and Environmental Laws and Protection/Florendo/2020 or latest edition/ISBN 621-418-107-0/Paperback	3	490.00	1,470.00
<i>Sub-total:</i>					423,389.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations
05 DEC 2023



DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAND BANK
Bank Address: ULTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: 02-161101-2023-11-1255
Amount: 1,334,670



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business : **Merchandising**
 TIN No. : **009-938-050-00000 Non-VAT Reg.**
 Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: _____ Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					423,389.00
1536	copy	BOOK , Introduction to political theory by Singh, 2020 or latest edition. ISBN: 9789352696550	1	3,300.00	3,300.00
1537	copy	BOOK , Introduction to Public International Law /Fr. Joaquin G. Bernas, SJ/2009 or latest edition/978-971-23-5351-2/Clothbound	2	1,210.00	2,420.00
1538	copy	BOOK , Guidebook on Legal Research & Thesis Writing/Alvin Claridades/2019 or latest edition/978-621-02-0893-1/Paperbound	3	510.00	1,530.00
1539	copy	BOOK , Islamic Law of Succession: Salient Rules and Doctrines/Dr. Jamel R. Cayamodin/2021 or latest edition/978-621-04-2416-4/Paperbound	1	3,300.00	3,300.00
1540	copy	BOOK , Issues in news and reporting by SAGE, c2019 or latest edition (PB); ISBN 9781544322254	3	430.00	1,290.00
1541	copy	BOOK , Jurisdictional and Procedural Aspects: Revised Katarungang Pambarangay Law/Atty. Ian Kenneth B. Lucero/2021 or latest edition/978-621-04-2315-0/Paperbound	1	350.00	350.00
1542	copy	BOOK , Juvenile Delinquency and Juvenile Justice System - A Reasearched-Based Textbbok by Badua, 2021 or latest edition. ISBN 6214182169	1	450.00	450.00
1543	copy	BOOK , Juvenile Delinquency and Juvenile Justice System by Tulalian/Florendo, 2021 or latest edition. ISBN 6214181926	1	10,500.00	10,500.00
1544	copy	BOOK , Key Aspects of Environmental Planning: Public Policy and Practice by Hullev, 2023 or latest edition. ISBN 9781774694596	1	9,300.00	9,300.00
1545	copy	BOOK , Key Aspects of Law Reform: The changes that need to be made /Anne Wade /ISBN: 9781774690130 / 2022 or latest edition	2	9,900.00	19,800.00
1546	copy	BOOK , Key concepts in artificial intelligence/ Jocelyn O. Padallan/ ISBN: 9781774691458/ C2022 or latest edition	1	4,200.00	4,200.00
1547	copy	BOOK , Key Concepts: Human Rights Michael Freeman / ISBN:9781509546039 / C2022 or latest edition	2	1,320.00	2,640.00
<i>Sub-total:</i>					482,469.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

05 DEC 2023
EDUARDO F. OCTOBRE
 Vice President-Operations



Very truly yours,

DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **0012-1184-81**
 Bank Name: **LAND BANK**
 Bank Address: **INTRAMUROS, MANILA**

Funds Available:

IASPERA A. YAUDER, CPA
 Budget Officer

ALOBS No. : **02-10101-2023-11-1255**
 Amount : **1,334,670.00**



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
Address: Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business: Merchandising
TIN No.: 009-938-050-00000 Non-VAT Reg.
Tel. No.: 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery:		TARLAC STATE UNIVERSITY		Delivery Term: <u>90 calendar days</u>	
Date of Delivery:				Payment Term: <u>N/30</u>	
Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					482,469.00
1548	copy	BOOK , Labor and Employment (Notes and Comments on the Labor Code of the Phil. as Amended and Renumbered, and Related Laws) Vol. 2/Neptali B. Salvanera/2022 or latest edition/978-621-02-1832-9/Hardbound	3	1,980.00	5,940.00
1549	copy	BOOK , Labor Code of the Philippines (Codal) 2022/CBSI Editorial Staff/2022 or latest edition/978-621-02-1814-5/Hardbound	2	910.00	1,820.00
1550	copy	BOOK , Labor Code with Comments and Cases Volume I (Clothbound)/Atty. Cesario Alvero Azucena, Jr./2021 or latest edition/978-971-23-8026-6/Clothbound	3	2,530.00	7,590.00
1551	copy	BOOK , Labor Law 3 (The Fundamentals of Labor Law Review)/Atty. Paulino D. Ungos, Jr., Atty. Paulino Q. Ungos III/2021 or latest edition/978-621-04-2743-1/Clothbound	3	1,750.00	5,250.00
1552	copy	BOOK , Labor Laws (2022)/Monroe C. Tabingan and Dr. Ma. Josefina Gonzales/2022 or latest edition/978-621-02-1767-4/Hardbound	3	1,200.00	3,600.00
1553	copy	BOOK , Land Titles and Deeds /Atty Ed Vincent A. Albano III, Judge Ed Vincent S. Albano (+) & MylaChristabelle Albano-Pua/2022 or latest edition/978-621-02-1732-2/Hardbound	2	1,080.00	2,160.00
1554	copy	BOOK , Law Enforcement (Police) Operations and Planning with Crime mapping by Florendo, 2023 or latest edition. ISBN 6214182701	1	690.00	690.00
1555	copy	BOOK , Law Enforcement Administration 3rd edition by Manwong, 2021 or latest edition. ISBN 6214181254	1	590.00	590.00
1556	copy	BOOK , Law Enforcement Organization and Administration Inter-Agency Approach by Taynan/Lopez, 2021 or latest edition. ISBN 6214181827	1	490.00	490.00
1557	copy	BOOK , Law on Natural Resources and Rules of Procedure for Environmental Cases by Agcaoli, 2021 or latest edition. ISBN 05-01-0T-00106-0	2	1,910.00	3,820.00
1558	copy	BOOK , Law on Natural Resources and Rules of Procedure for Environmental Cases/AGCAOILI/2021 or latest edition/978-621-04-0391-6/Clothbound	3	1,910.00	5,730.00
<i>Sub-total:</i>					520,149.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023



Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 002-1184-21
Bank Name: LAND BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

IASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: 02-10101-2023-11-1255
Amount: 1,334,670.00



PURCHASE ORDER

Procurement Unit
Tel No.: (045) 606-8142/ 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
Type of Business : **Merchandising**
TIN No. : **009-938-050-00000 Non-VAT Reg.**
Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
PO No.: **2023-598**
Date: **11/21/2023**
Mode of Procurement: **Public Bidding**

Gentlemen:
Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					520,149.00
1559	copy	BOOK, Law on Public Officers/Atty. Ferdinand G.S. Gujilde/2020 or latest edition/978-621-04-0439-5/Clothbound	2	1,140.00	2,280.00
1560	copy	BOOK, Law on Sales/Dean Cesar L. Villanueva, Atty. Teresa V. Tiansay/2016 or latest edition/978-971-23-5250-8/Clothbound	2	2,050.00	4,100.00
1561	copy	BOOK, Laws and Jurisprudence on Torts and Damages/Dean Joan S. Largo/2020 or latest edition/978-621-04-0917-8/Paperbound	2	770.00	1,540.00
1562	copy	BOOK, Legal and Judicial Ethics and Practical Exercise/Abelardo T. Domondon AB, BSC, LLB, MA, LLM, DCL (Cand.). Lawyer-CPA-Customs Broker/2019 or latest edition/78-621-02-0777-4/Hardbound	2	1,860.00	3,720.00
1563	copy	BOOK, Legal and Judicial Ethics/Atty. Ruben E. Agpalo/2020 or latest edition/978-971-23-5289-8/Clothbound	2	2,130.00	4,260.00
1564	copy	BOOK, Legal Aspects in Tourism & Hospitality (The Philippine Tourism Laws Simplified) by Attorney T. Cagurangan, 2022 or latest edition. ISBN 978-621-406-298-0	2	370.00	740.00
1565	copy	BOOK, Legal Aspects in Tourism & Hospitality by Maranan, 2019 or latest edition. ISBN 978-621-406-206-5	1	370.00	370.00
1566	copy	BOOK, Legal Aspects in Tourism and Hospitality by Danny Araneta Cabulay et Al., 2020 or latest edition. ISBN 04-TB-00035-0	2	645.00	1,290.00
1567	copy	BOOK, Legal Dictionary (2022)/CBSI Editorial Staff/2022 or latest edition/978-621-02-1837-4/Hardbound	2	770.00	1,540.00
1568	copy	BOOK, Legal Ethics. 4rth ed. / Kent D. Kauffman /ISBN:9780357620540/C2023 or latest edition	1	8,097.00	8,097.00
1569	copy	BOOK, Legal Forms and Practical Exercises/Atty. Carmencita M. Caluntad-Dabu, Atty. Mary Christine C. Dabu-Pepito/2021 or latest edition/978-621-04-2268-9/Paperbound	3	660.00	1,980.00
1570	copy	BOOK, Legal Forms/Atty. Rolando A. Suarez/2019 or latest edition/978-621-04-2268-9/Clothbound	2	1,610.00	3,220.00
<i>Sub-total:</i>					553,286.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:
EDUARDO F. OCTOBRE
Vice President-Operations
05 DEC 2023

COMMISSION ON ADQUISITION
RECEIVED
By:
Date: **DEC 05 2023**

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)
Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
Bank Account Number: **0012-1184-81**
Bank Name: **LAND BANK**
Bank Address: **ULTRAHILOS, MANILA**

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No. : **02-10101-2023-11-1255**
Amount : **1,574,670.00**



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE:

05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business : **Merchandising**
 TIN No. : **009-938-050-00000 Non-VAT Reg.**
 Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					553,286.00
1571	copy	BOOK , Legal Medicine Vol. 1/ Atty. Leo O. Olarte, MD. MHM/ 2021 or latest edition/978-621-02-1235-8/ Hardbound	4	1,310.00	5,240.00
1572	copy	BOOK , Legal Medicine/ Dr. Atty. Jose C. Montemayor/2018 or latest edition/978-621-02-0429-2/ Hardbound	3	4,420.00	13,260.00
1573	copy	BOOK , Legal Profession (Paperbound)/Atty. Edgardo M. Villareal II/2020 or latest edition./978-621-04-0460-9/Paperbound	2	790.00	1,580.00
1574	copy	BOOK , Legal Research and Citations of the Philippines/Milagros Santos-Ong/2018 or latest edition/978-621-04-2268-9/Paperbound	2	580.00	1,160.00
1575	copy	BOOK , Life without parole: worse than death? By R. Kleinstuber, et. Al., 2022 or latest edition. ISBN 9780367752712	1	7,800.00	7,800.00
1576	copy	BOOK , Making laws that work by Goddard. C2022 or latest edition ISBN: 9781509955367	1	3,000.00	3,000.00
1577	copy	BOOK , Media and the Criminal Justice System /Anne Wade /ISBN:9781774690147 / 2022 or latest edition	1	9,300.00	9,300.00
1578	copy	BOOK , Media and the Criminal Justice System by Wade, 2023 or latest edition. ISBN 9781774690147	1	9,300.00	9,300.00
1579	copy	BOOK , Moral Governance: An Introduction to Bangsamoro Organic Law/Atty. Mohammad Muktadir Ahmad Estrella Atty. Xavier Alexen Roxas Aseron, et al./2021 or latest edition/978-621-04-2950-3/Clothbound	3	780.00	2,340.00
1580	copy	BOOK , Multiculturalism, Crime, and Criminal Justice /Marko Nikolić / ISBN:9781774690192 / 2022 or latest edition	1	9,300.00	9,300.00
1581	copy	BOOK , My desk Introduction to philosophy 2022 or latest edition/RBSI/paperback	4	450.00	1,800.00
1582	copy	BOOK , Nanotechnology: Nanoparticles and Nanostructures / by Lamb, Hector / ISBN: 978-1- 63240-764-1. / Softbound/International Publication / 2018 or latest edition	1	9,600.00	9,600.00
<i>Sub-total:</i>					626,966.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023



Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **002-1184-81**
 Bank Name: **LAND BANK**
 Bank Address: **KITAMUNDO, MANILA**

Funds Available:

IASPER A. YAUDER, CPA
Budget Officer

ALOPS No.: **02-101101-2023-11-1055**
Amount: **1,334,670.00**



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business : **Merchandising**
 TIN No. : **009-938-050-00000 Non-VAT Reg.**
 Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					626,966.00
1583	copy	BOOK, Negotiation moving from conflict to agreement by Kevin W. Rockman; [PB], C2021 or latest edition; ISBN 9781544320441	1	7,500.00	7,500.00
1584	copy	BOOK, Neuroscience and Computational Intelligence/ Pehcevski/ ISBN: 978-177-469-1779/ 2022 or latest edition	1	9,900.00	9,900.00
1585	copy	BOOK, NIRC + TRAIN+CREATE: National Internal Revenue Code of the Philippines, As Amended/May Fe Virola and Michael Aguirre/2022 or latest edition/978-621-02-1751-3/Softbound	3	1,050.00	3,150.00
1586	copy	BOOK, Non-Institutional Corrections by Danglosi, 2023 or latest edition. ISBN 6214181506	1	390.00	390.00
1587	copy	BOOK, Notes in Labor Laws/Atty. Paciano F. Fallar, Jr./2022 or latest edition/978-621-02-1630-1/Hardbound	3	1,970.00	5,910.00
1588	copy	BOOK, Obligations & Contracts by Luna, c2019 or latest edition; ISBN 978-621-427-059-0	3	340.00	1,020.00
1589	copy	BOOK, Obligations and Contracts (With Selected Cases and Bar Questions) 2022/ Atty. Ronaldo F. Flores/2022 or latest edition/978-621-02-1672-1/Hardbound	3	1,530.00	4,590.00
1590	copy	BOOK, Obligations and Contracts /Atty. Elmer T. Rabuya/2019 or latest edition/978-971-23-9943-5/Clothbound	2	1,220.00	2,440.00
1591	copy	BOOK, Outline in Remedial Law Volume III: Criminal Procedure/Dean David Robert C. Aquino, CSEE, Ph.D./2020 or latest edition/978-621-02-1107-8/Hardbound	2	1,310.00	2,620.00
1592	copy	BOOK, Outline Introduction to Public International Law (Clothbound)/Justice Antonio E. B. Nachura, Dr. Jemy Gatdula/2022 or latest edition/978-621-04-3440-8/Clothbound	3	860.00	2,580.00
1593	copy	BOOK, Overcoming Poverty: Multi-Disciplinary Perspective by Aldaba 9789719804604 c2016 or latest edition Pb	3	350.00	1,050.00
1594	copy	BOOK, Persons and Family Relations Law/Dean Melencio S. Sta. Maria, Jr./2022 or latest edition /978-621-04-4560-2/Clothbound	3	2,550.00	7,650.00
<i>Sub-total:</i>					675,766.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,



DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

Conforme:

EDUARDO F. OCTOBRE
 Vice President-Operations

05 DEC 2023

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **0012-1184-81**
 Bank Name: **LAND BANK**
 Bank Address: **INTRAMUROS, MANILA**

Funds Available:

IASPERA A. YAUDER, CPA
 Budget Officer

ALOBS No. : **02-101101-2023-11-1255**
 Amount : **1,334,670.0**



PURCHASE ORDER

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
Address: Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business: Merchandising
TIN No.: 009-938-050-00000 Non-VAT Reg.
Tel. No.: 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: _____ Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					675,766.00
1595	copy	BOOK, PHILAWSOPHIA: Philosophy and Theory of Law/Atty. Nicolò F. Bernardo, Associate Dean Oscar B. Bernardo/2017 or latest edition/978-971-23-8697-8/Paperbound	2	680.00	1,360.00
1596	copy	BOOK, Philippine Alternative Dispute Resolution (2021)/Atty. Irene D.T. Alogoc/2021 or latest edition/978-621-02-1353-	2	2,200.00	4,400.00
1597	copy	BOOK, Philippine Commercial Laws Volume I (The Insurance Code and Financial Rehabilitation and Insolvency Act of 2010) /Atty. Hernando B. Perez/2019 or latest edition/978-971-23-6741-0 /Clothbound	4	1,780.00	7,120.00
1598	copy	BOOK, Philippine Commercial Laws Volume II (The Negotiable Instruments Law, Warehouse Receipts Law, and General Bonded Warehouse Act) /Atty. Hernando B. Perez/2019 or latest edition/978-971-23-9686-1/Clothbound	4	1,110.00	4,440.00
1599	copy	BOOK, Philippine Commercial Laws Volume III (Revised Corporation Code, The Securities Regulation Code and Related Laws) /Atty. Hernando B. Perez/2020 or latest edition/978-971-23-9687-8/Clothbound	2	1,720.00	3,440.00
1600	copy	BOOK, Philippine Constitutional Law Vol. 1 (Principles and Cases) /Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2021 or latest edition/978-971-23-7893-5/Clothbound	3	2,210.00	6,630.00
1601	copy	BOOK, Philippine Constitutional Law Vol. 2 (Principles and Cases)/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2021 or latest edition/978-971-23-6038-1/Clothbound	3	2,210.00	6,630.00
1602	copy	BOOK, Philippine Corporate Law/Dean Cesar L. Villanueva, Atty. Teresa S. Villanueva-Tiansay/2021 or latest edition/978-621-04-2205-4/Clothbound	3	2,270.00	6,810.00
1603	copy	BOOK, Philippine Government and Constitution/Atty Ed Vincent A. Albano III, Judge Ed Vincent S. Albano (+) & MylaKhristabelle Albano-Pua/2022 or latest edition/978-621-02-1721-	2	830.00	1,660.00
1604	copy	BOOK, Philippine Human Rights Law and Jurisprudence/Atty. James Gregory A. Villasis/2020 or latest edition/978-621-04-0436-4/Paperbound	2	550.00	1,100.00
1605	copy	BOOK, Philippine Political Law (2022)/Carlo L. Cruz and Isagani Cruz/2022 or latest edition/978-621-02-1783-4/Hardbound	3	2,420.00	7,260.00
<i>Sub-total:</i>					726,616.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023



Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAND BANK
Bank Address: INTRAMURAS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: 02-101101-2023-11-125
Amount: 1,334,690.00

No.: TSU-PRO-SF-09

Revision No. 03

Effectivity Date: August 24, 2020

Page 16 of 37



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
 Type of Business : Merchandising
 TIN No. : 009-938-050-00000 Non-VAT Reg.
 Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					726,616.00
1606	copy	BOOK , Philippine Taxation Law (Codal) 2022/CBSI Editorial Staff/2022 or latest edition/978-621-02-1827-5/Hardbound	2	910.00	1,820.00
1607	copy	BOOK , Pointers in Legal and Judicial Ethics (2021)/Dr. Igmidio C. Lat/2021 or latest edition/978-621-02-1489-5/Hardbound	2	1,310.00	2,620.00
1608	copy	BOOK , Political and Constitutional Law for Students, Barristers & Lawyers (Clothbound) /Atty. Edgardo M. Villareal II/2017 or latest edition/978-971-23-9213-9/Clothbound	2	1,510.00	3,020.00
1609	copy	BOOK , Practitioner's guide to using research for evidence-informed practice. 3rd ed by Rubin. C2022 or latest edition. ISBN: 9781119858560	1	5,877.00	5,877.00
1610	copy	BOOK , Primer on the Revised Corporation Code (Republic Act No. 11232)/Rocille Aquino-Tambasacan/2020 or latest edition/978-621-02-1082-8/Hardbound	2	1,200.00	2,400.00
1611	copy	BOOK , Principles and Cases Labor Standards and Social Legislation Third Edition (2022)/Atty. Voltaire Duano/2022 or latest edition/78-621-02-1657-8/Hardbound	3	2,640.00	7,920.00
1612	copy	BOOK , Prisons and community corrections: critical issues and emerging controversies, by P. Birch & L. Sicard, 2020 or latest edition. ISBN 9780367538897	1	2,500.00	2,500.00
1613	copy	BOOK , Problem Areas in Legal Ethics (PALE)/Dean Jose I. Dela Rama/2021 or latest edition/978-621-02-1345-4/Hardbound	5	1,970.00	9,850.00
1614	copy	BOOK , Professional Conduct And Ethical Standards / Nestor C. Nabe or Forendo / 2020 or latest edition	2	390.00	780.00
1615	copy	BOOK , Professional Conduct and Ethical Standards by Florendo ISBN: 621-418-145-2, c2020 or latest edition(PB)	3	390.00	1,170.00
1616	copy	BOOK , Professional Development & Applied Ethics by Somoray,2021 or latest edition. ISBN 978-621-427-082-8	2	340.00	680.00
<i>Sub-total:</i>					765,253.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
 Vice President-Operations

05 DEC 2023

COMMISSION ON ADULT. TSU
RECEIVED
 By: / Date: DEC 06 2023

Very truly yours,

DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
 Bank Account Number: 0012-1184-81
 Bank Name: LAO BANK
 Bank Address: INTRAMUROS, MAKILA

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : 02-10101-2023-11-1255
 Amount : 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business : **Merchandising**
 TIN No. : **009-938-050-00000 Non-VAT Reg.**
 Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					765,253.00
1617	copy	BOOK, Professional Development And Applied Ethics / Somoray / 2021 or latest edition	1	340.00	340.00
1618	copy	BOOK, Property Law/Atty Ed Vincent A. Albano III, Judge Ed Vincent S. Albano (+) & MylaKhrisabelle Albano-Pua/2023 or latest edition/978-621-02-1975-3/Paperbound	2	1,970.00	3,940.00
1619	copy	BOOK, Property Registration Decree and Related Laws (Land Titles and Deeds)/Justice Oswaldo D. Agcaoili/2018 or latest edition/978-971-23-9378-5/Clothbound with Jacket	2	1,550.00	3,100.00
1620	copy	BOOK, PROPERTY VALUATION 3RD. ED. / WYATT/ISBN:9781119767411 /C2023 or latest edition	1	5,100.00	5,100.00
1621	copy	BOOK, Property/Atty. Elmer T. Rabuya/2021 or latest edition/978-971-23-5222-5/Clothbound	3	1,720.00	5,160.00
1622	copy	BOOK, Property/Dean Melencio S. Sta. Maria, Jr./2021 or latest edition/978-621-04-1894-1/Clothbound	3	1,500.00	4,500.00
1623	copy	BOOK, Protection of Undisclosed Information (Intellectual Property Law Series)/Atty. Gilbert Mario A. Dela Cruz/2020 /or latest edition/978-621-04-0435-7/Clothbound	2	850.00	1,700.00
1624	copy	BOOK, Public International Law Simplified/Dean Cecilio D. Duka/2021 or latest edition/978-971-23-8677-0/Paperbound	3	520.00	1,560.00
1625	copy	BOOK, Public Policy\2ed: A Concise Introduction by Rinfret, Sara R.ISBN 9781071835166. c2023 or latest edition Pb	3	7,500.00	22,500.00
1626	copy	BOOK, Public Sector Management by Norman Flynn, c2017 or latest edition; ISBN 9781473925182	1	3,420.00	3,420.00
1627	copy	BOOK, Python for Cybersecurity : using python for cyber Offense and defense/ poston/ 2022 or latest edition/ ISBN 9781119850649	3	1,800.00	5,400.00
<i>Sub-total:</i>					821,973.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:
EDUARDO F. OCTOBRE
 Vice President-Operations
 05 DEC 2023

COMMISSION ON AUDIT - TSU
RECEIVED
 By:
 Date: **DEC 06 2023**

Very truly yours,
DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.
 (Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **0012-1184-81**
 Bank Name: **LAND BANK**
 Bank Address: **INTRAMUROS, MANILA**

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : **02-161101-1623-11-125**
 Amount : **1,334,670.00**



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142/ 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business : Merchandising
TIN No. : 009-938-050-00000 Non-VAT Reg.
Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					821,973.00
1628	copy	BOOK , Ratio Legis: Statutory Construction 2022/Dean David Robert C. Aquino, CSEE, Ph.D./2022 or latest edition/978-621-02-1604-2/Hardbound	3	1,420.00	4,260.00
1629	copy	BOOK , Real Property: Ownership and Registration/Atty. Victorino C. Mamalateo, Atty. Mary Joy B. Mamalateo-Jusay/2021 or latest edition/978-971-23-6101-2/Clothbound	6	1,100.00	6,600.00
1630	copy	BOOK , Reg Framework and Legal Issues in Business 2 by Andrix D. Domingo, 2020 or latest edition. ISBN 10-LB-00017-0	2	870.00	1,740.00
1631	copy	BOOK , Remedial Law of the Philippines (Lawyer's Edition) 2022/CBSI Editorial Staff/2022 or latest edition/978-621-02-1652-3/Hardbound	2	2,200.00	4,400.00
1632	copy	BOOK , REMEDIAL LAW Vol. 1 - The 1997 Rules of Civil Procedure (2022)/Richard C. Mogello and Hilarion C. Mogello/2022 or latest edition/978-621-02-1633-2/Hardbound	3	1,860.00	5,580.00
1633	copy	BOOK , Remedial Law Vol. III (2021)/ Richard C. Mogello and Hilarion C. Mogello/2021 or latest edition/978-621-02-1473-4/Hardbound	2	1,200.00	2,400.00
1634	copy	BOOK , Remedial Law: Excerpts of the 2019 Amendments to the 1997 Rules of Civil Procedure (2022)/Richard C. Mogello and Hilarion C. Mogello/2022 or latest edition/978-621-02-1662-2/Hardbound	3	1,080.00	3,240.00
1635	copy	BOOK , Remedial Law: The Revised Rules on Evidence Vol. IV (2022)/Richard C. Mogello and Hilarion C. Mogello/2022 or latest edition/978-621-02-1632-5/Hardbound	3	970.00	2,910.00
1636	copy	BOOK , Remedies of Taxpayers and the Government under the National Internal Revenue Code of the Philippines/Atty. Carlos G. Baniqued/2021 or latest edition/978-621-04-1064-8/Clothbound	3	1,270.00	3,810.00
<i>Sub-total:</i>					856,913.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:
EDUARDO F. OCTOBRE
Vice President-Operations
05 DEC 2023



Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)
Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAKO BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: 02-61101-2023-11-1255
Amount: 1,334,670.00



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business : **Merchandising**
 TIN No. : **009-938-050-00000 Non-VAT Reg.**
 Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: _____ Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					856,913.00
1637	copy	BOOK , Reporting elections: rethinking the logic of campaign coverage by Cushion, c2018 or latest edition; ISBN 9781509517510	1	1,437.00	1,437.00
1638	copy	BOOK , Restatement of the Law on Local Governments/Atty. Joseph Emmanuel L. Angeles/2020 or latest edition/978-621-04-0454-8/Paperbound	2	1,550.00	3,100.00
1639	copy	BOOK , Review Notes on Corporation Law (Explained, Concise and Substantiated)/Atty. Ernesto C. Salao/2020 or latest edition/978-621-04-0469-2/Clothbound	2	860.00	1,720.00
1640	copy	BOOK , REVIEWER IN LEGAL AND JUDICIAL ETHICS/Viva Victoria M. Aguirre/2019 or latest edition/978-971-23-9909-1/Paperbound	2	480.00	960.00
1641	copy	BOOK , Reviewer in Property Registration and Related Proceedings/Justice Oswaldo D. Agcaoili/2017 or latest edition/978-971-23-8698-5/Paperbound	2	2,330.00	4,660.00
1642	copy	BOOK , Revised Corporation Law Illustrated and Simplified Vol. IV (A Guide to Passing the Bar)/Atty. Josephrally L. Chavez, Jr./2020 or latest edition/978-621-04-0429-6/Clothbound	2	2,330.00	4,660.00
1643	copy	BOOK , Revised penal code/ criminal law book 1 by Andrix D. Domingo, 2021 or latest edition. ISBN 10-LB-00019-0	1	595.00	595.00
1644	copy	BOOK , Social control and social change by Henry, 2019 or latest edition. ISBN:9781788823999	1	9,000.00	9,000.00
1645	copy	BOOK , Social exclusion and social inclusion by Benson, 2018 or latest edition. ISBN:9781788824002	1	8,400.00	8,400.00
1646	copy	BOOK , Social Justice and counselling by Audet, C2018 or latest edition; ISBN 9781138803138	1	6,200.00	6,200.00
1647	copy	BOOK , Special crime investigation 1 with legal medicine instructional modules by A. Ragno, 2022 or latest edition. ISBN 9786214063314	1	340.00	340.00
<i>Sub-total:</i>					897,985.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:
EDUARDO F. OCTOBRE
 Vice President-Operations
 05 DEC 2023

COMMISSION ON AUDIT - TSU
RECEIVED
 By: _____ Date: **DEC 06 2023**

Very truly yours,

DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **002-1184-81**
 Bank Name: **LAND BANK**
 Bank Address: **INTRAMUROS, MALIBU**

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : **02-10101-2023-11-1255**
 Amount : **1,134,690.00**



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
 Type of Business : Merchandising
 TIN No. : 009-938-050-00000 Non-VAT Reg.
 Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					897,985.00
1648	copy	BOOK , Special Penal Laws of the Philippines: Codal, Salient Points, and Case Law/Atty. Axel Rupert M. Cruz/2021 or latest edition/978-621-04-3453-8/Clothbound	3	1,660.00	4,980.00
1649	copy	BOOK , Special Proceedings: Essentials for Bench and Bar (Paperbound)/Justice Magdangal M. De Leon, Atty. Dianna Louise R. Wilwawco /2020 or latest edition/978-621-04-0441-8/Panerbound	2	1,500.00	3,000.00
1650	copy	BOOK , Special Rules and Proceedings (2023)/ Alvin Claridades/2023 or latest edition/978-621-02-1931-9/Hardbound	2	2,350.00	4,700.00
1651	copy	BOOK , Special Theory of Relativity by Mais, 2022 or latest edition. ISBN:9781788827652	1	10,000.00	10,000.00
1652	copy	BOOK , Specialized Crime Investigation with Legal Medicine 2nd Edition by Villaluz, 2022 or latest edition. ISBN 6214182565	1	250.00	250.00
1653	copy	BOOK , Statutory Construction (2022)/Judge Noli C. Diaz/2022 or latest edition/978-621-02-1846-6/Hardbound	3	1,610.00	4,830.00
1654	copy	BOOK , STATUTORY CONSTRUCTION/Atty. Ricardo M. Pilares III/2019 or latest edition/978-971-23-9944-2/Hardbound	2	980.00	1,960.00
1655	copy	BOOK , Succession/Atty. Elmer T. Rabuya/2022 or latest edition/978-621-04-4131-4/Clothbound	3	1,830.00	5,490.00
1656	copy	BOOK , SUPREME COURT REPORTS ANNOTATED QUICK INDEX-DIGEST 2019 (PART 1 & 2)/CBSI Editorial Staff/2022 or latest edition/978-621-02-1712-4/Hardbound	2	3,950.00	7,900.00
1657	copy	BOOK , Supreme Court Reports Annotated Volume 601/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1658	copy	BOOK , Supreme Court Reports Annotated Volume 602/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					943,975.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023

COMMISSION ON AUDIT TSU
RECEIVED
 By: _____ Date: DEC 06 2023

Very truly yours,

DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC
 Bank Account Number: 0012-1184-81
 Bank Name: LAND BANK
 Bank Address: INTRAMUROS, MANILA

Funds Available:

IASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : 02-10101-2023-11-1255
 Amount : 1,133,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
 Type of Business : Merchandising
 TIN No. : 009-938-050-00000 Non-VAT Reg.
 Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					943,975.00
1659	copy	BOOK , Supreme Court Reports Annotated Volume 603/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1660	copy	BOOK , Supreme Court Reports Annotated Volume 604/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1661	copy	BOOK , Supreme Court Reports Annotated Volume 605/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1662	copy	BOOK , Supreme Court Reports Annotated Volume 606/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1663	copy	BOOK , Supreme Court Reports Annotated Volume 607/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1664	copy	BOOK , Supreme Court Reports Annotated Volume 608/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1665	copy	BOOK , Supreme Court Reports Annotated Volume 609/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1666	copy	BOOK , Supreme Court Reports Annotated Volume 610/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1667	copy	BOOK , Supreme Court Reports Annotated Volume 611/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1668	copy	BOOK , Supreme Court Reports Annotated Volume 612/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					958,375.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme:

EDUARDO F. OCTOBRE
 Vice President-Operations

05 DEC 2023



Very truly yours,

DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
 Bank Account Number: 0012-1124-81
 Bank Name: LAND BANK
 Bank Address: INTRAMUROS, MALIBU

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No.: 02-10161-2023-11-125
 Amount: 1,334,070.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
Address: **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
Type of Business: **Merchandising**
TIN No.: **009-938-050-00000 Non-VAT Reg.**
Tel. No.: **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
PO No.: **2023-598**
Date: **11/21/2023**
Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					958,375.00
1669	copy	BOOK, Supreme Court Reports Annotated Volume 613/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1670	copy	BOOK, Supreme Court Reports Annotated Volume 614/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1671	copy	BOOK, Supreme Court Reports Annotated Volume 615/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1672	copy	BOOK, Supreme Court Reports Annotated Volume 616/CBSI Editorial Staff/2021 or latest edition/978-971-011-169-5/Hardbound	1	1,440.00	1,440.00
1673	copy	BOOK, Supreme Court Reports Annotated Volume 617/CBSI Editorial Staff/2021 or latest edition/978-971-011-169-6/Hardbound	1	1,440.00	1,440.00
1674	copy	BOOK, Supreme Court Reports Annotated Volume 618/CBSI Editorial Staff/2021 or latest edition/978-971-011-169-7/Hardbound	1	1,440.00	1,440.00
1675	copy	BOOK, Supreme Court Reports Annotated Volume 619/CBSI Editorial Staff/2021 or latest edition/978-971-011-188-6/Hardbound	1	1,440.00	1,440.00
1676	copy	BOOK, Supreme Court Reports Annotated Volume 620/CBSI Editorial Staff/2021 or latest edition/978-971-011-189-3/Hardbound	1	1,440.00	1,440.00
1677	copy	BOOK, Supreme Court Reports Annotated Volume 621/CBSI Editorial Staff/2021 or latest edition/978-971-011-189-4/Hardbound	1	1,440.00	1,440.00
1678	copy	BOOK, Supreme Court Reports Annotated Volume 622/CBSI Editorial Staff/2021 or latest edition/978-971-011-191-6/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					972,775.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme: **EDUARDO F. OCTOBRE**
Vice President-Operations
05 DEC 2023



Very truly yours,
DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
Bank Account Number: **0012-1184-81**
Bank Name: **LAND BANK**
Bank Address: **INTRAMUROS, MANILA**

Funds Available:
JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: **62-16161-2023-11-1255**
Amount: **1,339,170.00**



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
 Type of Business : Merchandising
 TIN No. : 009-938-050-00000 Non-VAT Reg.
 Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					972,775.00
1679	copy	BOOK , Supreme Court Reports Annotated Volume 623/CBSI Editorial Staff/2021 or latest edition/978-971-011-191-7/Hardbound	1	1,440.00	1,440.00
1680	copy	BOOK , Supreme Court Reports Annotated Volume 624/CBSI Editorial Staff/2021 or latest edition/978-971-011-207-4/Hardbound	1	1,440.00	1,440.00
1681	copy	BOOK , Supreme Court Reports Annotated Volume 625/CBSI Editorial Staff/2021 or latest edition/978-971-011-208-1/Hardbound	1	1,440.00	1,440.00
1682	copy	BOOK , Supreme Court Reports Annotated Volume 626/CBSI Editorial Staff/2021 or latest edition/978-971-011-209-8/Hardbound	1	1,440.00	1,440.00
1683	copy	BOOK , Supreme Court Reports Annotated Volume 627/CBSI Editorial Staff/2021 or latest edition/978-971-011-209-9/Hardbound	1	1,440.00	1,440.00
1684	copy	BOOK , Supreme Court Reports Annotated Volume 628/CBSI Editorial Staff/2021 or latest edition/978-971-011-209-10/Hardbound	1	1,440.00	1,440.00
1685	copy	BOOK , Supreme Court Reports Annotated Volume 629/CBSI Editorial Staff/2021 or latest edition/978-971-011-209-11/Hardbound	1	1,440.00	1,440.00
1686	copy	BOOK , Supreme Court Reports Annotated Volume 630/CBSI Editorial Staff/2021 or latest edition/978-971-011-8/Hardbound	1	1,440.00	1,440.00
1687	copy	BOOK , Supreme Court Reports Annotated Volume 631/CBSI Editorial Staff/2021 or latest edition/978-971-011-242-5/Hardbound	1	1,440.00	1,440.00
1688	copy	BOOK , Supreme Court Reports Annotated Volume 632/CBSI Editorial Staff/2021 or latest edition/978-971-011-242-6/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					987,175.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:

EDUARDO F. OCTOBI
Vice President-Operations

05 DEC 2023



DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.

Bank Account Number: 0012 - 1184 - 81

Bank Name: LAMP BANK -

Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : 62-10101 - 2023 - 11 - 1255
 Amount : 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
Address: **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
Type of Business: **Merchandising**
TIN No.: **009-938-050-00000 Non-VAT Reg.**
Tel. No.: **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
PO No.: **2023-598**
Date: **11/21/2023**
Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			987,175.00
1689	copy	BOOK, Supreme Court Reports Annotated Volume 633/CBSI Editorial Staff/2021 or latest edition/978-971-011-242-7/Hardbound	1	1,440.00	1,440.00
1690	copy	BOOK, Supreme Court Reports Annotated Volume 634/CBSI Editorial Staff/2021 or latest edition/978-971-011-242-8/Hardbound	1	1,440.00	1,440.00
1691	copy	BOOK, Supreme Court Reports Annotated Volume 635/CBSI Editorial Staff/2021 or latest edition/978-971-011-242-9/Hardbound	1	1,440.00	1,440.00
1692	copy	BOOK, Supreme Court Reports Annotated Volume 636/CBSI Editorial Staff/2021 or latest edition/978-971-011-242-10/Hardbound	1	1,440.00	1,440.00
1693	copy	BOOK, Supreme Court Reports Annotated Volume 637/CBSI Editorial Staff/2021 or latest edition/978-971-011-270-8/Hardbound	1	1,440.00	1,440.00
1694	copy	BOOK, Supreme Court Reports Annotated Volume 638/CBSI Editorial Staff/2021 or latest edition/978-971-011-270-9/Hardbound	1	1,440.00	1,440.00
1695	copy	BOOK, Supreme Court Reports Annotated Volume 639/CBSI Editorial Staff/2021 or latest edition/978-971-011-311-8/Hardbound	1	1,440.00	1,440.00
1696	copy	BOOK, Supreme Court Reports Annotated Volume 640/CBSI Editorial Staff/2021 or latest edition/978-971-011-312-5/Hardbound	1	1,440.00	1,440.00
1697	copy	BOOK, Supreme Court Reports Annotated Volume 641/CBSI Editorial Staff/2021 or latest edition/978-971-011-312-5/Hardbound	1	1,440.00	1,440.00
1698	copy	BOOK, Supreme Court Reports Annotated Volume 642/CBSI Editorial Staff/2021 or latest edition/978-971-011-314-9/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					1,001,575.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conforme: **EDUARDO F. OCTOBRE**
Vice President-Operations

05 DEC 2023



Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
Bank Account Number: **0012-1184-81**
Bank Name: **LAND BANK**
Bank Address: **INTRAMUROS, MANILA**

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOPS No.: **62-101101-2023-11-1255**
Amount: **1,034,670.00**



PURCHASE ORDER

DELIVERY DUE DATE:

05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
 Address: **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business: **Merchandising**
 TIN No.: **009-938-050-00000 Non-VAT Reg.**
 Tel. No.: **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					1,001,575.00
1699	copy	BOOK, Supreme Court Reports Annotated Volume 643/CBSI Editorial Staff/2021 or latest edition/978-971-011-315-6/Hardbound	1	1,440.00	1,440.00
1700	copy	BOOK, Supreme Court Reports Annotated Volume 644/CBSI Editorial Staff/2021 or latest edition/978-971-011-315-7/Hardbound	1	1,440.00	1,440.00
1701	copy	BOOK, Supreme Court Reports Annotated Volume 645/CBSI Editorial Staff/2021 or latest edition/978-971-011-353-8/Hardbound	1	1,440.00	1,440.00
1702	copy	BOOK, Supreme Court Reports Annotated Volume 646/CBSI Editorial Staff/2021 or latest edition/978-971-011-354-5/Hardbound	1	1,440.00	1,440.00
1703	copy	BOOK, Supreme Court Reports Annotated Volume 647/CBSI Editorial Staff/2021 or latest edition/978-971-011-355-2/Hardbound	1	1,440.00	1,440.00
1704	copy	BOOK, Supreme Court Reports Annotated Volume 648/CBSI Editorial Staff/2021 or latest edition/978-971-011-356-9/Hardbound	1	1,440.00	1,440.00
1705	copy	BOOK, Supreme Court Reports Annotated Volume 649/CBSI Editorial Staff/2021 or latest edition/978-971-011-374-3/Hardbound	1	1,440.00	1,440.00
1706	copy	BOOK, Supreme Court Reports Annotated Volume 650/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-0/Hardbound	1	1,440.00	1,440.00
1707	copy	BOOK, Supreme Court Reports Annotated Volume 651/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-1/Hardbound	1	1,440.00	1,440.00
1708	copy	BOOK, Supreme Court Reports Annotated Volume 652/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-2/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					1,015,975.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

Conforme: **EDUARDO F. OCTOBRE**
 Vice President-Operations

05 DEC 2023



INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **0012-1184-81**
 Bank Name: **LAKOP BANK**
 Bank Address: **120 RAMUNOS, MARINA**

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOB No.: **62-101101-2023-11-1255**
 Amount: **1,334,670.00**



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
Address: **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
Type of Business: **Merchandising**
TIN No.: **009-938-050-00000 Non-VAT Reg.**
Tel. No.: **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
PO No.: **2023-598**
Date: **11/21/2023**
Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			1,015,975.00
1709	copy	BOOK, Supreme Court Reports Annotated Volume 653/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-3/Hardbound	1	1,440.00	1,440.00
1710	copy	BOOK, Supreme Court Reports Annotated Volume 654/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-4/Hardbound	1	1,440.00	1,440.00
1711	copy	BOOK, Supreme Court Reports Annotated Volume 655/CBSI Editorial Staff/2021 or latest edition/978-971-011-375-5/Hardbound	1	1,440.00	1,440.00
1712	copy	BOOK, Supreme Court Reports Annotated Volume 656/CBSI Editorial Staff/2021 or latest edition/978-971-011-410-8/Hardbound	1	1,440.00	1,440.00
1713	copy	BOOK, Supreme Court Reports Annotated Volume 657/CBSI Editorial Staff/2021 or latest edition/978-971-011-411-5/Hardbound	1	1,440.00	1,440.00
1714	copy	BOOK, Supreme Court Reports Annotated Volume 658/CBSI Editorial Staff/2021 or latest edition/978-971-011-412-2/Hardbound	1	1,440.00	1,440.00
1715	copy	BOOK, Supreme Court Reports Annotated Volume 659/CBSI Editorial Staff/2021 or latest edition/978-971-011-438-2/Hardbound	1	1,440.00	1,440.00
1716	copy	BOOK, Supreme Court Reports Annotated Volume 660/CBSI Editorial Staff/2021 or latest edition/978-971-011-439-9/Hardbound	1	1,440.00	1,440.00
1717	copy	BOOK, Supreme Court Reports Annotated Volume 661/CBSI Editorial Staff/2021 or latest edition/978-971-011-440-5/Hardbound	1	1,440.00	1,440.00
1718	copy	BOOK, Supreme Court Reports Annotated Volume 662/CBSI Editorial Staff/2021 or latest edition/978-971-011-441-2/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					1,030,375.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme: **EDUARDO F. OCTOBRE**
Vice President-Operations
05 DEC 2023



DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC**
Bank Account Number: **0012-1184-1**
Bank Name: **LAIBO BANK**
Bank Address: **IKTAMUNROS, MANILA**

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOPS No.: **02-19161-2023-11-125**
Amount: **1,334,600.00**



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142/ 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business : Merchandising
TIN No. : 009-938-050-00000 Non-VAT Reg.
Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					1,030,375.00
1719	copy	BOOK , Supreme Court Reports Annotated Volume 663/CBSI Editorial Staff/2021 or latest edition/978-971-011-462-7/Hardbound	1	1,440.00	1,440.00
1720	copy	BOOK , Supreme Court Reports Annotated Volume 664/CBSI Editorial Staff/2021 or latest edition/978-971-011-462-7/Hardbound	1	1,440.00	1,440.00
1721	copy	BOOK , Supreme Court Reports Annotated Volume 665/CBSI Editorial Staff/2021 or latest edition/978-971-011-463-4/Hardbound	1	1,440.00	1,440.00
1722	copy	BOOK , Supreme Court Reports Annotated Volume 666/CBSI Editorial Staff/2021 or latest edition/978-971-011-464-1/Hardbound	1	1,440.00	1,440.00
1723	copy	BOOK , Supreme Court Reports Annotated Volume 667/CBSI Editorial Staff/2021 or latest edition/978-971-011-465-8/Hardbound	1	1,440.00	1,440.00
1724	copy	BOOK , Supreme Court Reports Annotated Volume 668/CBSI Editorial Staff/2021 or latest edition/978-971-011-465-8/Hardbound	1	1,440.00	1,440.00
1725	copy	BOOK , Supreme Court Reports Annotated Volume 669/CBSI Editorial Staff/2021 or latest edition/978-971-011-532-7/Hardbound	1	1,440.00	1,440.00
1726	copy	BOOK , Supreme Court Reports Annotated Volume 670/CBSI Editorial Staff/2021 or latest edition/978-971-011-533-4/Hardbound	1	1,440.00	1,440.00
1727	copy	BOOK , Supreme Court Reports Annotated Volume 671/CBSI Editorial Staff/2021 or latest edition/978-971-011-534-1/Hardbound	1	1,440.00	1,440.00
1728	copy	BOOK , Supreme Court Reports Annotated Volume 672/CBSI Editorial Staff/2021 or latest edition/978-971-011-535-8/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					1,044,775.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations
05 DEC 2023

COMMISSION ON ADJ. TSU
RECEIVED
DEC 08 2023
By: _____ Date: _____ Time: _____

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAOY BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No. : 02-10101-2023-11-1255
Amount : 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142/ 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business : Merchandising
TIN No. : 009-938-050-00000 Non-VAT Reg.
Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					1,044,775.00
1729	copy	BOOK , Supreme Court Reports Annotated Volume 673/CBSI Editorial Staff/2021 or latest edition/978-971-011-536-5/Hardbound	1	1,440.00	1,440.00
1730	copy	BOOK , Supreme Court Reports Annotated Volume 674/CBSI Editorial Staff/2021 or latest edition/978-971-011-555-6/Hardbound	1	1,440.00	1,440.00
1731	copy	BOOK , Supreme Court Reports Annotated Volume 675/CBSI Editorial Staff/2021 or latest edition/978-971-011-555-6/Hardbound	1	1,440.00	1,440.00
1732	copy	BOOK , Supreme Court Reports Annotated Volume 676/CBSI Editorial Staff/2021 or latest edition/978-971-011-557-0/Hardbound	1	1,440.00	1,440.00
1733	copy	BOOK , Supreme Court Reports Annotated Volume 677/CBSI Editorial Staff/2021 or latest edition/978-971-011-558-7/Hardbound	1	1,440.00	1,440.00
1734	copy	BOOK , Supreme Court Reports Annotated Volume 678/CBSI Editorial Staff/2021 or latest edition/978-971-011-576-1/Hardbound	1	1,440.00	1,440.00
1735	copy	BOOK , Supreme Court Reports Annotated Volume 679/CBSI Editorial Staff/2021 or latest edition/978-971-011-577-8/Hardbound	1	1,440.00	1,440.00
1736	copy	BOOK , Supreme Court Reports Annotated Volume 680/CBSI Editorial Staff/2021 or latest edition/978-971-011-578-5/Hardbound	1	1,440.00	1,440.00
1737	copy	BOOK , Supreme Court Reports Annotated Volume 681/CBSI Editorial Staff/2021 or latest edition/978-971-011-579-2/Hardbound	1	1,440.00	1,440.00
1738	copy	BOOK , Supreme Court Reports Annotated Volume 682/CBSI Editorial Staff/2021 or latest edition/978-971-011-580-8/Hardbound	1	1,440.00	1,440.00
<i>Sub-total:</i>					1,059,175.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme: **EDUARDO F. OCTOBRE** 05 DEC 2023
Vice President-Operations



DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAND BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: 62-601101-2023-11-125
Amount: 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business : Merchandising
TIN No. : 009-938-050-00000 Non-VAT Reg.
Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			1,059,175.00
1739	copy	BOOK , Supreme Court Reports Annotated Volume 683/CBSI Editorial Staff/2021 or latest edition/978-971-011-611-9/Hardbound	1	1,440.00	1,440.00
1740	copy	BOOK , Supreme Court Reports Annotated Volume 684/CBSI Editorial Staff/2021 or latest edition/978-971-011-612-6/Hardbound	1	1,440.00	1,440.00
1741	copy	BOOK , Supreme Court Reports Annotated Volume 685/CBSI Editorial Staff/2021 or latest edition/978-971-011-613-3/Hardbound	1	1,440.00	1,440.00
1742	copy	BOOK , Supreme Court Reports Annotated Volume 686/CBSI Editorial Staff/2021 or latest edition/978-971-011-614-0/Hardbound	1	1,440.00	1,440.00
1743	copy	BOOK , Supreme Court Reports Annotated Volume 687/CBSI Editorial Staff/2021 or latest edition/978-971-011-615-7/Hardbound	1	1,440.00	1,440.00
1744	copy	BOOK , Supreme Court Reports Annotated Volume 688/CBSI Editorial Staff/2021 or latest edition/978-971-011-650-8/Hardbound	1	1,440.00	1,440.00
1745	copy	BOOK , Supreme Court Reports Annotated Volume 689/CBSI Editorial Staff/2021 or latest edition/978-971-011-650-8/Hardbound	1	1,440.00	1,440.00
1746	copy	BOOK , Supreme Court Reports Annotated Volume 690/CBSI Editorial Staff/2021 or latest edition/978-971-011-651-5/Hardbound	1	1,440.00	1,440.00
1747	copy	BOOK , Supreme Court Reports Annotated Volume 691/CBSI Editorial Staff/2021 or latest edition/978-971-011-652-2/Hardbound	1	1,440.00	1,440.00
1748	copy	BOOK , Supreme Court Reports Annotated Volume 692/CBSI Editorial Staff/2021 or latest edition/978-971-011-653-9/Hardbound	1	1,440.00	1,440.00
		<i>Sub-total:</i>			1,073,575.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:

EDUARDO F. OCTOBRE
Vice President-Operations

05 DEC 2023

COMMISSION ON ADULT TSH
RECEIVED
BY: [Signature] Date: DEC 05 2023

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official [Signature]

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAND BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: 02-101101-2023-11-1255
Amount: 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business : Merchandising
TIN No. : 009-938-050-00000 Non-VAT Reg.
Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					1,073,575.00
1749	copy	BOOK , Supreme Court Reports Annotated Volume 693/CBSI Editorial Staff/2021 or latest edition/978-971-011-686-7/Hardbound	1	1,440.00	1,440.00
1750	copy	BOOK , Supreme Court Reports Annotated Volume 694/CBSI Editorial Staff/2021 or latest edition/978-971-011-686-8/Hardbound	1	1,440.00	1,440.00
1751	copy	BOOK , Supreme Court Reports Annotated Volume 695/CBSI Editorial Staff/2021 or latest edition/978-971-011-689-8/Hardbound	1	1,440.00	1,440.00
1752	copy	BOOK , Supreme Court Reports Annotated Volume 696/CBSI Editorial Staff/2021 or latest edition/978-971-011-689-8/Hardbound	1	1,440.00	1,440.00
1753	copy	BOOK , Supreme Court Reports Annotated Volume 697/CBSI Editorial Staff/2021 or latest edition/978-971-011-690-4/Hardbound	1	1,440.00	1,440.00
1754	copy	BOOK , Supreme Court Reports Annotated Volume 698/CBSI Editorial Staff/2021 or latest edition/978-971-011-690-5/Hardbound	1	1,440.00	1,440.00
1755	copy	BOOK , Supreme Court Reports Annotated Volume 699/CBSI Editorial Staff/2021 or latest edition/978-971-011-719-2/Hardbound	1	1,440.00	1,440.00
1756	copy	BOOK , Supreme Court Reports Annotated Volume 700/CBSI Editorial Staff/2021 or latest edition/978-971-011-720-8/Hardbound	1	1,440.00	1,440.00
1757	copy	BOOK , Taxation Law Volume I/Atty. Raegan L. Capuno/2020 or latest edition/978-621-04-1614-5/Clothbound	2	1,220.00	2,440.00
1758	copy	BOOK , Taxation Law Volume II/Atty. Raegan L. Capuno/2020 or latest edition/978-621-04-1700-5/Clothbound	2	1,300.00	2,600.00
1759	copy	BOOK , Techniques of crime scene investigation by Rickey Bright, 2022 or latest edition. ISBN 9781666888799	1	13,200.00	13,200.00
<i>Sub-total:</i>					1,103,335.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme: **EDUARDO F. OCTOBRE**
Vice President-Operations

05 DEC 2023



DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAKO BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No. : 02-10101-2023-11-1255
Amount : 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
Address: Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business: Merchandising
TIN No.: 009-938-050-00000 Non-VAT Reg.
Tel. No.: 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			1,103,335.00
1760	copy	BOOK , Text and materials on the criminal justice process by Padfield. 5th ed. 2016 or latest edition. Imported. Paperbound. ISBN 9781138918344 with E-Books - Handbook of Atomic, Molecular, and Optical Physics by Maria Emilova Velinova, Ph.D., c2018 ISBN 9781984608314	1	3,500.00	3,500.00
1761	copy	BOOK , The Art of Presentation of Evidence (With the Corresponding Objections) 2022/Monroe C. Tabingan/2022 or latest edition/978-621-02-1825-1/Hardbound	3	970.00	2,910.00
1762	copy	BOOK , The Civil Code of the Philippines Annotated Volume I (Persons and Family Relations) /Justice Edgardo L. Paras/2021 or latest edition/978-971-23-6266-8/Clothbound	3	2,610.00	7,830.00
1763	copy	BOOK , The Civil Code of the Philippines Annotated Volume II (Property)/Justice Edgardo L. Paras/2021 or latest edition/978-971-23-7990-1/Clothbound	3	2,880.00	8,640.00
1764	copy	BOOK , The Civil Code of the Philippines Annotated Volume III (Wills and Succession)/Justice Edgardo L. Paras/2021 or latest edition/971-232-593-8 /Clothbound	3	2,080.00	6,240.00
1765	copy	BOOK , The Civil Code of the Philippines Annotated Volume IV (Prescription; Obligation and Contracts)/Justice Edgardo L. Paras/2021 or latest edition/978-712-362-583/Clothbound	3	2,610.00	7,830.00
1766	copy	BOOK , The Civil Code of the Philippines Annotated Volume V (Special Contracts) Part I (Arts. 1458-1867) /Justice Edgardo L. Paras/2021 or latest edition/971-16-0238-5/Clothbound	3	2,300.00	6,900.00
1767	copy	BOOK , The Civil Code of the Philippines Annotated Volume V (Special Contracts) Part II (Arts. 1868-2270) /Justice Edgardo L. Paras/2021 or latest edition/971-232-763-9/Clothbound	3	2,110.00	6,330.00
1768	copy	BOOK , The Civil Code of the Philippines Annotated Volume V (Special Contracts) Part II (Arts. 1868-2270) /Justice Edgardo L. Paras/2021 or latest edition/978-621-04-2313-6/Clothbound	6	2,110.00	12,660.00
1769	copy	BOOK , The dangers of economic imperialism /Chester Alexis C. Buama /ISBN:9781774694848 / 2023 or latest edition	1	9,900.00	9,900.00
<i>Sub-total:</i>					1,176,075.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme: **EDUARDO F. OCTOBRE**
Vice President-Operations

05 DEC 2023



DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012-1184-81
Bank Name: LAND BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No.: 02-161101-2623-11-1253
Amount: 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
 Type of Business : Merchandising
 TIN No. : 009-938-050-00000 Non-VAT Reg.
 Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			1,176,075.00
1770	copy	BOOK , The Essentials of Local Government Law in the Philippines/Atty. Daryl Bretch M. Largo/2020 or latest edition/978-621-04-0467-8/Paperbound	2	1,380.00	2,760.00
1771	copy	BOOK , The ethical university by Teays. C2023 or latest edition ISBN: 9781538154397	1	2,500.00	2,500.00
1772	copy	BOOK , The Ethics of inclusive education, 2022 or latest edition ISBN 9781032117492	1	2,500.00	2,500.00
1773	copy	BOOK , The Focus of Special Crime Investigation by Garcia, 2023 or latest edition. ISBN 6214182671	1	390.00	390.00
1774	copy	BOOK , The Fundamentals of Law School: Survival Strategies for Law Students/Jim V. Lopez, James L. Lopez, Lauren L. Lopez/2021 or latest edition/978-621-04-2582-6/Clothbound	3	1,160.00	3,480.00
1775	copy	BOOK , The human rights imperative in teacher education by Alter. C2023 or latest edition ISBN: 9781538161937	1	2,340.00	2,340.00
1776	copy	BOOK , The Indigenous Peoples' Rights Act: Commentaries and Guide in Practice/Atty. Melanie P. Pimentel/2021 or latest edition/978-621-04-2414-0/Paperbound	3	660.00	1,980.00
1777	copy	BOOK , The Insurance Code of the Philippines Annotated/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2019 or latest edition/978-621-04-0081-6/Clothbound	2	2,530.00	5,060.00
1778	copy	BOOK , The international court of justice and municipal courts: an inter-judicial dialogue, by O. Kuc, 2022 or latest edition. ISBN 9781032006888	1	7,800.00	7,800.00
1779	copy	BOOK , The Labor Code with Comments and Cases Vol. II-A Labor Relations Vol. II-B Employment Tenure and Termination (Clothbound)/Atty. Cesario Alvero Azucena, Jr./2021 or latest edition/978-971-23-8028-0/Clothbound	3	2,940.00	8,820.00
<i>Sub-total:</i>					1,213,705.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:
EDUARDO F. OCTOBRE
 Vice President-Operations



DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
 Bank Account Number: 0012-1184-81
 Bank Name: LALID BANK
 Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : 62-101101-2023-11-1255
 Amount : 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
 Type of Business : Merchandising
 TIN No. : 009-938-050-00000 Non-VAT Reg.
 Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
 PO No.: 2023-598
 Date: 11/21/2023
 Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
 Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
		<i>Balance Forwarded:</i>			1,213,705.00
1780	copy	BOOK , The Law on Dissolution of Marriage: Rules of Disengagement (Clothbound)/Jim V. Lopez/2019 or latest edition/978-971-23-9983-1/Clothbound	2	1,450.00	2,900.00
1781	copy	BOOK , The Law on Income Taxation by Hector S. De Leon, SR. Hector S. De Leon, Jr.2022 or latest edition. ISBN 04-TX-00022-0	6	830.00	4,980.00
1782	copy	BOOK , The Law on Obligation and Contracts by Andrix Domingo, c2020 or latest edition; ISBN 10-LB-00016-0 /978-621-95242-9-2	7	595.00	4,165.00
1783	copy	BOOK , The Law on Obligation and Contracts by Hector S. De Leon Hector S. De Leon, Jr. , c2021 or latest edition; ISBN 04-LB-00227-0 / ISBN 978-621-04-0430-2	12	545.00	6,540.00
1784	copy	BOOK , The Law on Public Officers and Election Law/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2019 or latest edition/978-971-23-6770-0/Clothbound	2	2,720.00	5,440.00
1785	copy	BOOK , The Law on Transfer and Business Taxation by Hector S. De Leon, SR. Hector S. De Leon, Jr.2022 or latest edition. ISBN 04-TX-	4	680.00	2,720.00
1786	copy	BOOK , The Laws on Credit, Secured Transactions, and Insolvency/Atty. Eric R. Recalde , Atty. Marie Tanya Z. Recalde/2020 or latest edition/978-621-04-0918-5/Clothbound	2	2,000.00	4,000.00
1787	copy	BOOK , The National Building Code Of The Philippines With Its Revised Implementing Rules & Regulations / Foz, Vicente B. / 2016 or latest edition	2	550.00	1,100.00
1788	copy	BOOK , THE NEW TAX CODE OF THE PHILIPPINES (2021 EDITION) /Atty. Josephrally L. Chavez, Jr./2021 or latest edition/978-621-04-3383-8/Clothbound	3	1,630.00	4,890.00
1789	copy	BOOK , The Personal Property Security Act and the Related Laws and Jurisprudence on Credit, Insolvency, Property and Procedure/Atty. Jord Jharoah B. Valenton/2021 or latest edition/978-621-04-2951-0/Clothbound	6	1,310.00	7,860.00
<i>Sub-total:</i>					1,258,300.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:

EDUARDO F. OCTOBRE
 Vice President-Operations

05 DEC 2023

COMMISSION ON AUDIT - TSM

RECEIVED

By: [Signature] Date: 05 DEC 2023

DR. GRACE N. ROSETE

Vice President for Administration

Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
 Bank Account Number: 0012-1184-81
 Bank Name: LAND BANK
 Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : 0240101-2023-11-R35
 Amount : 1,334,670.00



PURCHASE ORDER

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

DELIVERY DUE DATE: 05 MAR 2024

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
 Address : **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business : **Merchandising**
 TIN No. : **009-938-050-00000 Non-VAT Reg.**
 Tel. No. : **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					1,258,300.00
1790	copy	BOOK, The Philippine Competition Act Annotated/Commissioner Amabelle C. Asuncion, Atty. Rachel M. Burgess, Atty. Alain Charles J. Veloso/2021 or latest edition/978-621-04-3136-0/Clothbound	3	1,630.00	4,890.00
1791	copy	BOOK, The Philosophy of Law/Dean David Robert C. Aquino, CSEE, Ph.D./2020 or latest edition/978-621-02-1037-8/Hardbound	2	1,420.00	2,840.00
1792	copy	BOOK, The Pre-Week Reviewer for Jittery Bar Takers Volume IV (Remedial Law and Legal and Judicial Ethics)/Justice Maria Filomena D. Singh, Dean Ma. Soledad Deriquito-Mawis, Atty. Victoria V. Loanzon /2021 or latest edition/978-621-04-2173-6/Clothbound	3	1,220.00	3,660.00
1793	copy	BOOK, The public relations handbook by Dilenschneider. C2022 or latest edition ISBN:9781637740613	1	2,000.00	2,000.00
1794	copy	BOOK, The Revised Corporation Code of the Philippines Annotated/Atty. Hector S. De Leon, Atty. Hector M. De Leon, Jr./2022 or latest edition/978-621-04-0272-8/Clothbound	3	1,570.00	4,710.00
1795	copy	BOOK, The Revised Penal Code Annotated Book Two (2021)/Judge Arthur L. Abundiente/2021 or latest edition/978-621-02-1294-5/Hardbound	2	1,750.00	3,500.00
1796	copy	BOOK, The Revised Penal Code Book One/Judge Marlo B. Campanilla/2021 or latest edition/978-621-04-1691-6/Clothbound	3	1,670.00	5,010.00
1797	copy	BOOK, The Revised Penal Code Book One/Justice Luis B. Reyes/2021 or latest edition/978-621-04-1691-6/Clothbound	3	2,160.00	6,480.00
1798	copy	BOOK, The Revised Penal Code Book Two/Justice Luis B. Reyes/2021 or latest edition/978-621-04-1871-2/Clothbound	3	2,530.00	7,590.00
1799	copy	BOOK, The Revised Penal Code of the Philippines Codal Provisions with Bar Questions and Suggested Answers Book I/Dean Gemy Lito L. Festin/2021 or latest edition/978-621-04-1701-2/Paperbound	3	610.00	1,830.00
<i>Sub-total:</i>					1,300,810.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:
EDUARDO F. OCTOBRE
 Vice President-Operations
 05 DEC 2023

COMMISSION ON AUDIT TSU
RECEIVED
 By:
 Date: **DEC 05 2023**

DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.
(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **002-1184-81**
 Bank Name: **LAND BANK**
 Bank Address: **INTRAMUROS MALIBU**

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No. : **02-10101-2023-11-1255**
 Amount : **1,334,620.00**



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit
Tel No.: (045) 606-8142 / 606-8157

Supplier : **INFOPAGE EDUCATION SERVICES INC.**
Address : Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City
Type of Business : Merchandising
TIN No. : 009-938-050-00000 Non-VAT Reg.
Tel. No. : 0960-547-0617 / 0917-186-5866 / (02) 7004-3667

PR No.: 2023-05-171
PO No.: 2023-598
Date: 11/21/2023
Mode of Procurement: Public Bidding

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: 90 calendar days
Date of Delivery: Payment Term: N/30

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
<i>Balance Forwarded:</i>					1,300,810.00
1800	copy	BOOK , The Revised Penal Code: A Revolutionized Edition (With Updates in Special Laws & Jurisprudence) Book One/Prosec. Conrado Berex V. Catral, Jr./2020 or latest edition/978-621-04-0449-4/Clothbound	2	1,160.00	2,320.00
1801	copy	BOOK , The Revised Penal Code: A Revolutionized Edition (With Updates in Special Laws & Jurisprudence) Book Two/Prosec. Conrado Berex V. Catral, Jr./2020 or latest edition/978-621-04-0457-9/Clothbound	2	1,160.00	2,320.00
1802	copy	BOOK , The Revised Rules of Court in the Philippines: As Amended (Codal) 2022 Edition /CBSI Editorial Staff/2023 or latest edition/978-621-02-1729-2/Paperbound	2	950.00	1,900.00
1803	copy	BOOK , The Rules of Court in a Nutshell (2022)/Monroe C. Tabingan/2022 or latest edition/78-621-02-1779-7/Hardbound	3	1,200.00	3,600.00
1804	copy	BOOK , The Ultimate Compendium in Legal and Judicial Ethics (2021)/Atty. Josephus B. Jimenez and Atty. John Paul S. Jimenez/2021 or latest edition/978-621-02-1287-7/Hardbound	2	1,680.00	3,360.00
1805	copy	BOOK , THIS IS PHILOSOPHY OF MIND: AN INTRODUCTION. 2e /MANDIK / C2023 /MANDIK /ISBN: 9781119718888 / 2023 or latest edition	1	3,000.00	3,000.00
1806	copy	BOOK , Transfer Taxes, VAT and Remedies Illustrated and Simplified (A Guide to Passing the Bar Vol. II) /Atty. Josephrally L. Chavez Jr./2020 or latest edition/978-621-04-0453-1/Clothbound	2	2,210.00	4,420.00
1807	copy	BOOK , Transportation Laws Illustrated & Simplified (A Guide to Passing The Bar Vol. V)/Atty. Josephrally L. Chavez, Jr./2020 or latest edition/978-621-04-0393-0/Clothbound	2	1,500.00	3,000.00
1808	copy	BOOK , Updates of Jurisprudence and Notes in Legal Ethics/Atty. Frederick Anciano/2021 or latest edition/978-621-04-2878-0/Paperbound	3	480.00	1,440.00
1809	copy	BOOK , Women, Gender, and Crime by Stacy L. Mallicoat, 3rd ed. C2019 or latest edition. Imported/softbound ISBN 978-1-5063-6686-9	1	6,000.00	6,000.00
<i>Sub-total:</i>					1,332,170.00

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:
EDUARDO F. OCTOBRE
Vice President-Operations
05 DEC 2023

COMMISSION ON AUDIT - TSU
RECEIVED
By: _____ Date: DEC 06 2023

DR. GRACE N. ROSETE
Vice President for Administration
Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: INFOPAGE EDUCATION SERVICES INC.
Bank Account Number: 0012 - 1184 - 81
Bank Name: LALU BANK
Bank Address: INTRAMUROS, MANILA

Funds Available:

JASPER A. YAUDER, CPA
Budget Officer

ALOBS No. : 02-10101-2023-11-1255
Amount : 1,334,670.00



PURCHASE ORDER

DELIVERY DUE DATE: 05 MAR 2024

Procurement Unit

Tel No.: (045) 606-8142 / 606-8157

Supplier: **INFOPAGE EDUCATION SERVICES INC.**
 Address: **Unit 110 Richmack Bldg., #72, Mindanao Ave., Project 6, Quezon City**
 Type of Business: **Merchandising**
 TIN No.: **009-938-050-00000 Non-VAT Reg.**
 Tel. No.: **0960-547-0617 / 0917-186-5866 / (02) 7004-3667**

PR No.: **2023-05-171**
 PO No.: **2023-598**
 Date: **11/21/2023**
 Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: **TARLAC STATE UNIVERSITY** Delivery Term: **90 calendar days**
 Date of Delivery: Payment Term: **N/30**

Item No.	Unit	Description	Quantity	Unit Cost	Total Cost
1810	copy	<p style="text-align: right;"><i>Balance Forwarded:</i></p> <p>BOOK, WTO Jurisprudence: Governments, Private Rights, and International Trade by Wenwei Guan, with ISBN: 9780367499419, c2020 or latest edition [Paperback]</p> <p>*****</p> <p><i>Purpose: Supply and Delivery of Books (APP 2023)</i></p>	1	2,500.00	<p style="text-align: right;">1,332,170.00 2,500.00</p> <hr/> <p style="text-align: right;">1,334,670.00</p>

(Total Amount in Words) One Million Three Hundred Thirty-Four Thousand Six Hundred Seventy Pesos Only

Warranty shall be for a period minimum of Three (3) months for expendable supplies, or a minimum period of one (1) Year for non-expendable supplies. In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Very truly yours,

Conforme:

EDUARDO F. OCTOBR
 Vice President-Operations

05 DEC 2023



DR. GRACE N. ROSETE
 Vice President for Administration
 Authorized Official

INFOPAGE EDUCATION SERVICES INC.

(Signature over printed name & date)

Bank Account Name: **INFOPAGE EDUCATION SERVICES INC.**
 Bank Account Number: **6012 - 1184 - 81**
 Bank Name: **LAND BANK**
 Bank Address: **INTRAMUROS, MANILA**

Funds Available:

JASPER A. YAUDER, CPA
 Budget Officer

ALOBS No.: **DZ-10101-2023-11-1255**
 Amount: **1,334,670.00**

No.: TSU-PRO-SF-09

Revision No. 03

Effectivity Date: August 24, 2020

Page 37 of 37